## **BOARD OF WATER SUPPLY**

CITY AND COUNTY OF HONOLULU 630 SOUTH BERETANIA STREET HONOLULU, HI 96843 www.boardofwatersupply.com



\*18APR19 AM 9:18 CITY CLERK

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ELLEN E. KITAMURA, P.E.
Deputy Manager and Chief Engineer

## NOTICE

A Public Hearing of the Board of Water Supply, will convene on Thursday, April 26, 2018, at 6:30 p.m. in the Mission Memorial Auditorium, 5500 South Beretania Street, Honolulu, Hawaii.

### **SPEAKER REGISTRATION**

The Board of Water Supply is committed to allowing public testimony at open meetings of the Board.

Please provide your name, phone number and subject matter of testimony when registering **prior to the day of the meeting** by one of the following options:

- Emailing to <u>board@hbws.org</u>;
- 2. Faxing to 748-5079;
- 3. Calling 748-5172;
- 4. In person 630 S. Beretania Street, Room 306

Persons wishing to testify at the meeting may also check the box on the sign-in form **on-site on the day of the meeting.** 

Persons who have not registered to testify will be given an opportunity to speak on an item following the oral testimonies of the registered speakers.

Testimony is limited to two (2) minutes and shall be presented by the registered speaker only.

#### WRITTEN TESTIMONY

Written testimony may be emailed to <u>contactus@hbws.org</u> or faxed to 550-5505, **prior to the day of the meeting**, for distribution at the meeting.

5 copies are requested if written testimony is submitted on-site on the day of the meeting.

If submitted, written testimonies, including the testifier's address, email address, and phone number may be posted on the Board of Water Supply website.

## PHYSICALLY CHALLENGED REQUESTS

If you require special assistance, auxiliary aid and/or service to participate in this meeting (i.e. sign language interpreter; interpreter for language other than English, or wheelchair accessibility), please contact 748-5172 or email your request to <a href="mailto:board@hbws.org">board@hbws.org</a> at least three business days prior to the meeting date.

The agenda for the April 26, 2018 Public Hearing of the Board of Water Supply is as follows:

# **ITEM FOR INFORMATION**

1. Five Year Water Rate Presentation